

UNOFFICIAL COPY

Luis Martinez, Jr.
3743 W. 26th St
CHGO IL 60623

96529830

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7229 07/11/96 14:04:00
#8728 J W *-96-529830
COOK COUNTY RECORDER

Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Handwritten initials and scribbles.

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
JOSE T. SANCHEZ AND CELIA P. SANCHEZ, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22 day of January, A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 91038291 and a certain Assignment of Rents dated the day of 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

96529830

Lot 68 in Hubbard's Subdivision of Block 1 of Reid's Subdivision of the West 1/4 of the Southwest 1/4 of Section 27, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 16 27 402 022 Vol 579
Commonly known as 2653 S. Kildare , Chicago Illinois 60623

SN60909

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 24 day of June A.D. 1996

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Vice President
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF Cook

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 24 day of June A.D. 19 96

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. #41588 6

BOX 301