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. DEPT-01 RECORDING

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 - COCK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

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LOAN NO 01-140679-8

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Know all Men by these Presents, that the

ST PAUL IEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1948 EVERGREEN AVE

HANOVER PARK IL 60103

Pin No. 06-36-206-026

LOT 26 IN BLOCK 12 OF HANOVER PARK ADDITION, BEING A SUPPLYISION OF THE SOUTH 100 ACRES OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KEVIN T FLANAGAN & VICKI L FLANAGAN (His Wife) ROSELIND M FLANAGAN A WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of NOVEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 95-801254, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

SK56280

Page 1 of 2

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Property of Cook County Clerk's Office

Loan No. 01-140679-8

Vice President

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 27TH day of JUNE, 1996

ST. PAUL FEDERAL DANK FOR SAVIN

Assistant Secretary THERINE J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein sel forth.

Given under my hand and notarial seal, this 27TH day of JUNE.

This instrument was prepared by:

TRUST WAS FILED.

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

KEVIN T AND VICKI L FLANAGAN

ADDRESS

1948 EVERGREEN AVE

CITY, STATE, ZIP

HANOVER PARK IL 60103

LOAN REPAID

6-5-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOUL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

NOTARY PUBLIC STATE O

ly Commission Expires 11/17/99

Property of County Clerk's Office

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