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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540  
Attention: Post Production Services

96530402

*x prepared by:*

WHEN RECORDED RETURN ORIGINAL TO:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe LA 71201  
Attention: Post Production Services

- DEPT-01 RECORDING \$25
- T#9012 TRAM 1283 07/11/96 15:05:00
- #1403 CG \*-96-53040
- COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

*93.00*  
*NA*

KNOW ALL MEN BY THESE PRESENTS:

That **BANCNET INC.**

(the "Principal"), with its principal place of business at **650 E. HIGGINS ROAD SUITE 155 SCHAUMBURG, IL 60173**

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: **JOSEPH S. BLANK AND YVETTE F. BLANK, HIS WIFE**

Address of Property: **710 WEST CREEKSIDE DRIVE, #410**  
City, State, & Zip Code: **MT. PROSPECT, IL 60003**  
Loan No.: **12488321 1583026626**

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BOX 333-CTI

76 00659 J  
96033970 RD

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 14<sup>th</sup> day of June, 1996.

*William E. Miller*  
By William E. Miller  
Its Vice President

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS  
COUNTY OF Cook

On this 14<sup>th</sup> day of June, 1996.

William E. Miller before me personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

*Joanne Hiras*  
Notary Public

My Commission expires: 4-1-97

"OFFICIAL SEAL"  
JOANNE HIRAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/1/97

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2011-01-01

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STREET ADDRESS: 710 CREEKSIDE  
CITY: MOUNT PROSPECT  
TAX NUMBER: 03-27-100-011-0000

UNIT 410

COUNTY: COOK

## LEGAL DESCRIPTION:

### PARCEL 1

UNIT NUMBER 410A IN THE PROPOSED CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

### PARCEL 2

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT -

### PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P13A AND STORAGE SPACE S13A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584

This instrument is a true and correct copy of the original instrument as recorded with the Cook County Clerk's Office.

Cook County Clerk's Office

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11/11/2014