CONTRACT/POOL #

## UNOFFICIAL

,	COMMITM	ENT	#

OAN NO.

mparato WHEN RECORDED,

1583026626

Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street Monroe, LA 71201

96530403

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Bancnet Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation

343 Thornall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all vigos, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") burring date of June 20, 1996 made and executed by Joseph S. Blank and Yvette F. Blank, No Wilk

which said Security Instrument was recorded on Book No. at / age

County,

96530401 as Reception No.

, in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDS MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 710 Creekside Drive

Mount Prospect, IL 60050

DEPT-C1 RECORDING

T#0012 TRAN 1283 07/11/96 15:06:00 1404 ÷ C.S. \*-96-530403

\$20.00

COOK COUNTY RECORDER

DEPT-10 PENALTY LOAN AMOUNT: \$75,000

Together with the Note or Notes therein described or refeirer, to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

IN WITNESS WHEREOF, said ASSIGNOR has signed by these programs this 20 th day of

BY: Bancnet Inc.

01655076

Chase Manhattan Mortgage Corporation

as Attorney in Fact Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assiritan Treasurer

Please Type Name and Title of Officer

**ACKNOWLEDGEMENT** 

STATE OF KUMDIS

AGOT. TRANSUL

Typ Ryglantie

COUNTY OF Duplings

On this Inthe day of June

19 %, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to who acknowledged himself/herself to

"CHASE MANHOTEN MORTGREE CORPORTION

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

UBLIC

OFFICIAL SEAL RITA MCKAY

NOTARY PUBLIC, STATE OF ILLINOIS NOT COMMISSION EXPIRES:03/14/98

**Notary Address:** 

FORM 0133 (10/94)

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STREET ADDRESS: 710 CREEKSIDE

CITY: MOUNT PROSPECT

COUNTY: COOK

TAX NUMBER: 03-27-100-011-0000

## LEGAL DESCRIPTION:

#### PARCEL 1

UNIT NUMBER 410A IN THE PROPOSED CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

#### PARCEL 2

EASEMENT FOR INGUE'S AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT ~

### PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PIBA AND STORAGE SPACE SIBA AS DELINEATED ON THE SURVEY ATTACAPD TO DECLARATION RECORDED AS DOCUMENT 96261584

This instrument does the floor is referred to tax bill is to consider the condition of the floor state of the floor of the

96530403

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