## **UNOFFICIAL COPY**

96530520



ACC# 857-20-0450-947493

**NBD** Bank Discharge of Mortgage (Illinois)

FOR THE PROTECTION OF THE OWNER, OTHIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT- 0EPT-01 RECORDING 673.50 170014 TRAN 7230 07/11/96 15:31700 49066 + JW \*-96-530520 COUK COUNTY RECORDER

| GAGE OR DEED OF TRUST WAS FILED.                          |   | (Note: This Space For Recorder's Use Only) |                                      |                             |               |
|---|---|--|--------------------------------------|-----------------------------|---------------|
| NBD BANK  | F/K/A NBD BANK EVAN   | STON                                       |                                      |                             | ("Moitgagee") |
| whose address is 16d3 ORRINGTON AVE., EVANSTON, IL. 60204 |   |  | certifies that the Mortgage executed |                             |               |
| ROBERT BROOKS AND MARY F. BROOKS, HIS WIFE                |   |  |                                      | ("Mortgagor") whose address |               |
| 7625 (  | CARPENTER S., CHICAG  | JL. 60620                                  |                                      | •                           |               |
| to Mortgagee, da  | led MAY 31ST  | . 19_8                                     | and recorded on                      | JULY 13TH                   |               |
| in Book   | Page  | , as Decemen                               | t No. <u>88308370</u>                |                             | COOK          |
| County Records,   | is satisfied and discharged. T  | he Mortgage covers                         | s real property in the               | CITY                        | of            |
| CHICAGO   |   | . C00K                                     | County, Illin                        | nois, described as:         |               |
|   |   |  | 1/2/                                 |                             |               |
| THE NORTH   | SHIP 38 NORTH, RANGE<br>1 99 FEET THEREOF) IN<br>20-29-411-009 VOL.43 | I CÓOK COUNTY<br>41                        |                                      | Scat                        | PT 'V'        |
|   |   | 7625 CARPENT                               | TER S., CHICAGO,                     | 1L. 60620                   | 96539520      |
| Executed on   | <u>8-18</u> .19.9   | 5  | NBD Baring - Mortgag  By:            | 1 Jon                       |               |

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## UNOFECLERICOPY

| STATE OF ILLINOIS   | )  |
|---|--|
| COUNTY OF COOK  | )  |
| The foregoing instrument was acknowledged before                                  | re me on this 18th day of 446457 . 1985                      |
| by LYNN M. TORAN  | a ADMINISTRATIVE OFFICER                                     |
| Instrument drafted by:  NBD BANK/CONSUMER LUAN OPERATION OF SCHAUMBURG, IL. 60196 | my Commission Expires 4-10-60                                |
|   | mail to Patrick auen  1630 florsmoot rune  florsmoor & 60420 |

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