NOFFICIAL CC This instrument K. SAMPSON EQUICREDIT CORPORATION OF ILLINGIS 1701 E. WOODFIELD RD STE 200 SCHAUMBURG IL 60173 4702985 Loan# \$23.50 DEPT-01 RECORDING T#0014 TRAN 7233 07/11/96 15:57:00 \$9081 + JW ×-96-530592 COOK COUNTY RECORDER 96530592 RECORDER'S STAMP SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, Bank of America Illinois, an Illinois banking corporation, as Trustee the holder and owner of the certain mortgage executed by CLEVELAND TATE AND LUCILLE TATE, HIS WIFE AS JOINT JANUARY 3RD TENANTS bearing date the day of 95-008591 in the office of the Clerk of the Circuit 19 95 and recorded as Official Documen # COOK County, illinois, and also the holder and owner of the note in said mortgage Court of identified, acknowledges full payment and satisfaction (the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same o records. IN WITNESS WHEREOF, the said holder and owner of said (no) tgage and note has executed this instrument under scal, this $\mathcal{L}(\Psi)$ day of EquiCredit Corporation of America, a Delaware Corporation is executing this Sausfaction/Release by and through its duly authorized corporate of icer by authority granted it pursuant to a See Reverse for Legal certain Limited Power of Artorney executed by Bank of America Illinois, an Illinois banking corroration in its designated fiduciary capacity and recorded as Official Ducument # 93944463 in the office of the Clerk of the Circuit Court of County, Illinois. (Corporate Seal) Bank of America Illinois, an Illinois banking corporation, TR U/A 3 /01/95 (EQCC Home Equity Loan Trust 1995 -EquiCredit Corporation of America, Attorney-in-Fact STATE OF Florida COUNTY OF Duvai May of The foregoing instrument was acknowledged before me this D.J. Minton, Assistant Vice President Vame/Title of EquiCredit Corporation of America Attorney-in-Fact Delaware corporation, on behalf of the corporation. My commission expires: SHEILA ANNE GRIFFIN NOTARY PUBLIC, STATE OF FLORIDA My commission expres Sept. 2, 1997 Commission No. C C 3 1 2 8 2 0

Form #606 (Rev. 12/95) SM 3:\SATFORMS\II.LINOIS\422-429.WK4

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LOT 31 IN BLOCK 26 IN FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCKS 13,14,15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-32-128-006

ADDRESS: 8219 S. COOMIS

Of Coot County Clark's Office CHICAGO IL 60620