

UNOFFICIAL COPY

HUD CASE NO: 131-525354

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS, ...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

F 2550 A
P P
T 2550 V
I 100

96530616

FRANK J. BEPRIGER

(hereinafter referred to as "Grantee(s)") all, in and to the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 24 day of June, 1946 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 6/24/46, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

96530616

DEPT-01 RECORDING 25.50
146666 TRAN 4681 07/11/96 15110100
2726 DC X-96-530616
COOK COUNTY RECORDER

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 29 day of June, 1976.

Jack Smith

Legal Description:

LOT 20 IN BLOCK 14 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11659 SOUTH THROOP CHICAGO, ILLINOIS 60643
Permanent Tax No: 25-20-313-020

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under

Cook County Ordinance No. 100-100, Paragraph 2.

Jack Smith
Signed

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Return to:

David R. Mack, PC.

P.O. Box 498

Palos Park IL 60464

Tax Bill to:

Frank J. Bessinger

8530 S. Menard

Suburb IL 60159

PETER ALEXANDER FILE NO.: PA - 17049

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

25 - 20 - 313 - 020 - [] [] [] []

NAME

FRANK BEIRIGER [] [] [] [] [] [] [] [] [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8530 S MENARD [] [] [] [] [] [] [] [] [] []

CITY

BURBANK [] [] [] [] [] [] [] [] [] []

STATE:

IL

ZIP:

60459 - [] [] [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

11659 S Throop [] [] [] [] [] [] [] [] [] []

CITY

Chicago [] [] [] [] [] [] [] [] [] []

STATE:

IL

ZIP:

60643 - [] [] [] [] [] []

9C330616

JUL 11 1995

COOK COUNTY TREASURER

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Property of Cook County Clerk's Office