

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN

96530772

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ARMANDO ROSAS, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED, BEATRIZ CHAVEZ, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED

DEPT-01 RECORDING \$23.50
T0011 TRAN 2469 07/11/96 16:07:00
#5018 : RV *-96-530772
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 21ST day of FEBRUARY, A.D. 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24176820, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

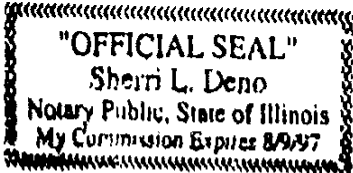
IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 20TH day of A.D. 1996

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, **SHERRI L. DENO** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KURT R. KLUEVER** personally known to me to be the VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free



and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 20TH day of MAY, A.D. 1996

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

Handwritten signature and date: 3-17-91

LEGAL DESCRIPTION

PARCEL 1: LOT 34 (EXCEPT THE WEST 1/2 THEREOF) AND LOT 35 IN BLOCK 3 IN CLARKDALE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 5 FEET AND EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS SET FORTH IN AN INSTRUMENT RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1964, AS DOCUMENT 19041360 OVER THE LAND DESCRIBED AS FOLLOWS:

THE EAST 5 FEET OF THE WEST 1/2 OF LOT 34 IN BLOCK 3 IN CLARKDALE A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET AND EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

✓ PROPERTY ADDRESS: 3734 WEST 82ND STREET
CHICAGO, ILLINOIS 60652

✓ PERMANENT INDEX NO: 19-35-119-075-0000

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2301019



Armando Rosa
3734 W. 82ND ST.
CHICAGO, IL 60652

Vertical handwritten text on the left margin.