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Regions

Mortgage, Inc.

Recording Requested By
Regions Mortgage, Inc.

9655.0937

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-



9655.0937

DEPT-01 RECORDING \$23.50
TRAN 2063 07/12/96 09:40:00
LF *--96--530937
COOK COUNTY RECORDER

SATISFACTION

Regions Mortgage #3202439 "BRACERO" Lender ID:417/ Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN BRACERO CLAUDINA BRACERO HUSBAND AND WIFE AND ALICE BRACERO A SPINSTER,

Original Mortgagee: LIBERTY MORTGAGE CORPORATION NORTHWEST

Dated: 10/09/1992 and Recorded 10/16/1992 as Instrument No. 92772000

Book/Reel/Liber na, Page/Folio na, in the County of COOK State of ILLINOIS

Legal: Lot 6, in block 7, in Beebe's Subdivision, Township 39 North, Range 13, in Cook County, Illinois. Address: 1446 North Lawndale Ave. Chicago, Ill. 60651

Assessor's/Tax ID No.: 16-02-113-029

Property Address: 1446 North Lawndale Ave, Chicago, IL, 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On _____ (DATE)

By: Kenneth D. Daniel
KENNETH D. DANIEL, SR. VICE
PRESIDENT

9655.0937

SYT-19960610-0025 IL COOK COOK IL BAT: 1097 IOLLSOM1

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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 23, 2000

(This area for notarial seal)

Document Prepared By: Justin Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
BYT-1986081C-0025 IL COOK COOK IL BAT 1097/3322439 KIL SOMI

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