

UNOFFICIAL COPY

Account No. 148-399256

96530117

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED**

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 2465 07/11/96 14:11:00
. #4840 # RV #-96-530117
. COOK COUNTY RECORDER

Nations Bldg Agency of Illinois, Inc.

305 State Blvd. Ste. 300

Chicago, IL 60644

96-1502-600X

2350
2300

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ANTHONY BURKES MARRIED TO PATRICIA A. BURKES & DOROTHY ALEXANDER COOK, DIVORCED

(NAME AND ADDRESS)

626 N. LOREL CHICAGO, IL 60644

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12 day of JANUARY 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94049957, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 3 IN WILLIAM S. WALKER'S SUBDIVISION OF THE W. 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

16-09-110-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

96530117

