

UNOFFICIAL COPY

Prepared By:

RENEE WATTS
3701 ALGONQUIN ROAD-SUITE 500
ROLLING MEADOWS, ILLINOIS 60008

96530353

and When Recorded Mail To

NORTH AMERICAN MORTGAGE COMPANY
3701 ALGONQUIN ROAD-SUITE 500
ROLLING MEADOWS
ILLINOIS 60008

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1282 07/11/96 14:54:00
#1353 CG *-96-530353
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 850414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

Handwritten initials

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1996
executed by PETER M. BROWN AND

CATHERINE A. FREED-BROWN, HUSBAND AND WIFE
to NORTH AMERICAN MORTGAGE COMPANY

1904761 CE (3) 3

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 500
ROLLING MEADOWS, ILLINOIS 60008

806343

and recorded in Book/Volume No. _____, page(s) _____
No. _____, COOK County Records, State of ILLINOIS

96530352, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 933 CENTRAL AVENUE, WILMETTE ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTH AMERICAN MORTGAGE COMPANY

On JULY 8, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: RANDY A. GRAY
VICE PRESIDENT

known to me to be the
and

[Signature]
Its: BARBARA E. TWIGG
ASST. SECRETARY

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: BARBARA E. TWIGG
Its: ASST. SECRETARY

OFFICIAL SEAL
BONNIE J. DUDEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-17-98

Notary Public *[Signature]*

Witness: _____
NOTARY: _____ ILLINOIS
MY Comm. Expires _____

My Commission Expires 5-17-98 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96530353

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

05-34-208-001-0000

96530393

RIDER - LEGAL DESCRIPTION

LOT 8 (EXCEPT THE EAST 41 2/3 FEET AND EXCEPT THE SOUTH 60 FEET) AND LOT 9 (EXCEPT THE SOUTH 60 FEET) IN PETERSON'S SUBDIVISION OF BLOCK 20 IN VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.