

SATISFACTION OR RELEASE
OF MECHANICS LIEN

96531417

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STATE OF ILLINOIS }
COUNTY OF Cook } SS

RECORDING 15.00
MAIL 0.50
96531417

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Mr. Michael Vlock, D.B.A. The underground
does hereby acknowledge satisfaction or release of the claim for lien
against

Above Space For Recorder's Use Only.

Barbara Howell

for ~~326-12 (Three hundred and twenty six + 12/100)~~

Dollars, on the following described property, to-wit:

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

SEE ATTACHED EXHIBIT "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92830529

Permanent Real Estate Index Number(s): 05-17-202-045

Address(es) of property: 911 Tower Rd., Winnetka, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of June, 1996.

CALL THE UNDERGROUND CORPORATION
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Clarence P. Vlock*

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

96531417

Law Offices of Todd J. Stephens

This instrument was prepared by

MAIL TO

(Name and Address)

*823 Engle St
Evanston IL 60201*

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

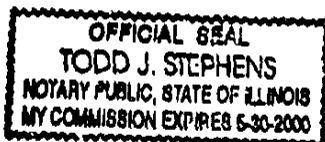
COUNTY OF Cook

} SS.

I, Todd J. Stephens, a notary public in and for the county in the state aforesaid, do hereby certify that Charmaine P. Vlcek, Vice president of Call the Underground corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of June, 1996.

Todd J. Stephens
NOTARY PUBLIC



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LEGAL DESCRIPTION:

THAT PART OF LOTS 2 AND 3 IN SUBDIVISION OF LOT 2 IN SUBDIVISION OF BLOCK 13 IN HUBBARD ESTATES SUBDIVISION (EXCEPT PART SOLD TO JOHN C. MATHEIS) TOGETHER WITH PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 13 IN SAID HUBBARD ESTATES SUBDIVISION TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTHEAST 223.44 FEET TO A POINT ON THE SOUTH LINE OF LOT 3, 100 FEET EAST OF THE SOUTH WEST CORNER THEREOF THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 2 AND 3 195.0 FEET THENCE NORTHERLY ALONG A LINE MAKING AN ANGLE WITH SAID SOUTH LINE OF 84 DEGREES 23 MINUTES AS MEASURED FROM WEST TO NORTH A DISTANCE OF 224.35 FEET, THENCE WESTERLY 110.0 FEET TO THE PLACE OF BEGINNING IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EXCEPT THE EASTERLY 1.0 FOOT (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE) OF SAID TRACT ABOVE DESCRIBED IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05 17 202 045

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