

UNOFFICIAL COPY

96531451

FORM NO. 835
McCloskey Btg
815-912-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

96 03 17 PM 1:38

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96531451

Above Space For Recorders' Use Only

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Corus Bank, f/k/a River Forest State Bank and Trust Co., a corporation

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Belisario A. Arias and Noris L. Arias, their

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage bearing date the 10th day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95264017, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOT 10 (EXCEPT THE NORTH 18.60 FEET THEREOF AND THE SOUTH 26.40 FEET THEREOF) IN BLOCK 9 IN THE SUBDIVISION OF THAT PART OF NORTHWOOD, BEING THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 5 FEET OF THE SOUTH 26.40 FEET OF LOT 10 IN BLOCK 9 IN THE SUBDIVISION OF THAT PART OF NORTHWOOD, BEING THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-01-315-034

Property Address: 929 Park Avenue, River Forest, IL 60305

96531451

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

Corus Bank, f/k/a River Forest State Bank
and Trust Co.

7727 Lake Street, River Forest, IL
60305

TO

Belisario A. Arias

Noris L. Arias

ADDRESS OF PROPERTY:

929 Park Avenue

River Forest, IL 60305

MAIL TO:

Mr. and Mrs. Belisario Arias
929 Park Avenue
River Forest, IL 60305



OFFICIAL SEAL
LIANG TANG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/28/99

17th day of June 19 96
[Signature]

(GIVEN under my hand and seal this 17th day of June 19 96
corporation, for the uses and purposes therein set forth.
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such ~~XXXXXX~~ Vice President and ~~XXXXXX~~ Loan Officer they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the ~~XXXXXX~~ Loan Officer of said corporation, and personally known to me to be the same persons
Bank and Trust Company, a corporation, and Tarrle Dullum, personally known
personally known to me to be the President of the Corus Bank f/k/a River Forest State
and for said County, in the State of Illinois, HEREBY CERTIFY that
Kotite Persson Vice
I, the undersigned, a notary public in

96531451

STATE OF Illinois }
COUNTY OF Cook }
SS.

This instrument was prepared by Corus Bank, f/k/a River Forest State Bank and Trust Co.
(NAME AND ADDRESS)
7727 Lake Street, River Forest, IL 60305-1873

By: [Signature] Vice President
Attest: [Signature] Loan Officer

IN TESTIMONY WHEREOF, the said Corus Bank, f/k/a River Forest State Bank and Trust Co.
has caused these presents to be signed by its Vice President, and attested by its
Loan Officer ~~XXXXXX~~, and its corporate seal to be hereon affixed, this 17th day of June 19 96