

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96531717



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 1503095130

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4588 07/12/96 10:25:00
48753 + TD *-96-531717
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHEMICAL RESIDENTIAL MORTGAGE CORP.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **REYNALDO TRUJILLO, MARRIED TO SILVIA TRUJILLO** and **ANTONIO TRUJILLO, SINGLE NEVER MARRIED** and **PEDRO DE LA CRUZ, SINGLE NEVER MARRIED** and dated **JULY 10, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____ pages(s) _____ as Document No. _____, **COOK** County

Records, State of **ILLINOIS** described hereinafter as follows:

96531716

H. O.

LOTS 16, 17 AND 18 IN BLOCK 19 IN NXX STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

15-04-116-063
15-04-116-064
15-04-116-065

96531717

ALSO KNOWN AS: 1644 NORTH 40TH AVENUE, STONE PARK, ILLINOIS 60165

23.50
MS

3013

U-924869-CY

LAW TITLE GROUP, INC.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 10, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Carolyn Hunt
3-2-97

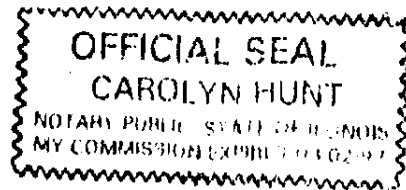
UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office