UNOFFICIAL COPY When recorded return to: CENTRAL FEDERAL SAVINGS 5953 W CERMAK RD CICERO, IL 60650 L#:8871899 96531720 DEPT-01 RECORDING T\$0001 TRAN 4588 07/12/9/ 10:26:00 \$8756 ₹ TD *~98~531720 COOK COUNTY RECORDER SATISFACTION/ DISCHARGE OF MORTGAGE The undersigned certifies that it is the present owner of a mortgage made by BRIAN & FIDER AND CHERYL A REIDER to United Savings assn of the Southwest FSB \sim bearing the date 05/15/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 91263717 Page

75 C/6/4

pin#

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 396 NORTH QUENTIN R PALATINE, IL 60067

dated 06/20/96 GE CAPITAL MORTGAGE SERVICES, INC.

RANN Dana Haggart VICE PRESIDENT

GE

COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 06/20/96 the ASST. VICE PRESIDENT by RACHEL DEGRAW Dana Haggart OF GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

STEPHEN P DENNING COMM. # 1062827 lotory Public - California PRIVERSIDE COUNTY My Comm Expired JUN 22 1999

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EXHIBIT 'A'

PIN# 02-16-404-012
THE NORTH ONE HUNDRED THIRTY (130) FEET (EXCEPT THE EAST 50
FEET THEREOF) OF THE EAST THREE HUNDRED EIGHTY-SEVEN (387)
FEET (EXCEPT THAT PART TAKEN FOR QUENTIN ROAD) OF THE NORTH
EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION SIXTEEN
(16) TOWNSHIP FORTY-TWO (42) NORTH RANGE TEN (10) EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Stocerty of Cook Colling Clerk's Office 96531720

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