

# UNOFFICIAL COPY

Loan No. 11-507183-2

96531793

DEPT-01 RECORDING 127.50  
T#0001 TRAN 4590 07/12/96 14:47:00  
#2830 : TD \* - 96 - 531793  
COOK COUNTY RECORDER

1st AMERICAN TITLE Order # 960162 KW

## Partial Satisfaction and Release of Mortgage

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of \*\*\*\*\*TEN AND NO/100\*\*\*\*\*DOLLARS (\*\*\*\*\*\$10.00\*\*\*\*\*) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*\*\*\*DYNAPROF XIII:HERMITAGE LIMITED PARTNERS(LP)\*\*\*\*\*

96531793

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of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95 566 703, and a certain Assignment of Rents dated the 28TH day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95 566 704, to a portion of the premises therein described as follows, to-wit:

UNIT 4655-1 AND P-3 IN THE COPPERSTONE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN SAM BROWN JR.'S SUBDIVISION OF LOTS 22 AND 24, IN BLOCK 8 IN RAVENSWOOD, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 1996, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 96 483 806, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*\*

COMMONLY KNOWN AS: 4655-1 N. HERMITAGE AVE., CHICAGO, IL 60640

P/R/E/I #14-18-210-001-0000

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

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