Loan No	. 1	1-50718	33-2	
FORM 110			** <u>*</u>	

96531793

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COOK	COUNT	Y ጽድና	ORDER	Carrier		100	4.17.75

Lat AMERICAN TITLE order # COLOD VILL

Partial Satisfaction and Release of Mortgage

CENTRAL FUDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the lew of the United States of America for and in consideration of the payment of *****TEN AND NO/100******DOLLARS (****\$10.00*****) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE and QUIT CL/IM unto
$\sim \sim $
*******DYNAPROP XIII:HERMITAGE LIMITED PARTNERS(IIP****** 96531793 27
of the County of COOK and State of ILLE OIS , all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the <u>28TH</u> day of <u>JULY</u> , <u>1995</u> , and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS , as document No. 95 566 703 .
and a certain Assignment of Rents dated the 28 mg day of JULY 1995, and recorded in the Recorder's Office o
COOK County, in the State of ILLINOIS, as document No. 95 566 704, to a portion of the
premises therein described as follows, to-wit:
UNIT 4655-1 AND P-3 IN THE COPPERSTONE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN SAM BROWN JR.'S SUBDIVISION OF LOTS 27 AND 24, IN BLOCK 8 IN RAVENSWOOD, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 1996, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 96 483 806, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.****
COMMONLY KNOWN AS: 4655-1 N. HERMITAGE AVE., CHICAGO, IL 60640
P/R/E/I #14-18-210-001-0000
situated in the <u>CTTY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the tien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

Property of Coot County Clert's Office

in TESTIMONY WHEREOF, the said corporation has be signed to these presents by its Vice President, and atte	-		ercto affixer of	•	used its name to
CENTRAL FEDERAL SAVIN	GS AND LOAN	ASSOCIATION	OF CHIC	CAGO	
ATTEST:					
Darban & Febr		By:		Han	
		•			Vice President
STATE OF ELANOIS } SS.					
COUNTY OF COOK					
for said County, in the State aforesaid, DO HER. BY CEI		ARQUILLA		-	
to be the Vice President of CENTRAL FEDERAL S.N	VINGS AND LO cwi to me to be going instrument ered the said inst ursuant to author	AN ASSOCIAT of said corporation, appeared before rument as such on ity, given by the	ION OF Clon, and person me this efficers of sa Board of D	HICAGO a conally known day in person id corporation irectors of said	corporation, and to me to be the n and severally and caused the I corporation as
GIVEN under my hand and Notarial Scal this	28TH	day of	JUNE		1996
OFFICIAL SEAL. Susan M. Arquilla Notary Public, State of Minois My Commission Expires 3/1/99		<u> Aum</u>	m.c	Dige.	Notary Public
THIS INSTRUMENT WAS PREPARED BY: OUND IN Barbara J. Nebr	rail v		9	85D1\$'9.	3
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657					

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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