

UNOFFICIAL COPY

96531819

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING 125.50
T#0001 TRON 4590 07/12/96 14:56:00
#8854 : ID * - 96 - 541819
COOK COUNTY RECORDER

Loan No. 416919-1
Name Thomas J Coleman
Suzanne M Coleman

After Recording Mail to
JAMES & SUSAN COLEMAN
847 S CLINTON AVE
OAK PARK, IL 60304

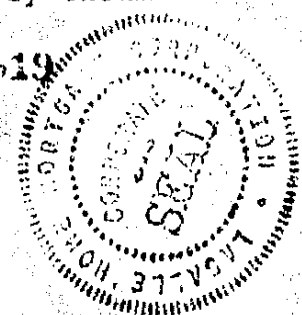
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS J. COLEMAN, III AND SUSAN COLEMAN, MARRIED TO EACH OTHER.

as Mortgagor, and recorded on 6-28-78 as document number 24510425 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

2550
B

1st AMERICAN TITLE order # 11189909
180-2

96531819



Legal description enclosed herewith

Commonly known as 847 S Clinton, Oak Park IL 60304

PIN Number 16181300260000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 18, 1996

LaSalle Home Mortgage Corporation

by *[Signature]*
Loan Servicing Officer

RE202 008 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER:416919-1
MORTGAGOR:COLEMAN

THE SOUTH 37 ½ FEET OF THE EAST 150 FEET OF LOT 12 IN BLOCK 10 IN
HULBERT'S SUBDIVISION OF THE WEST ½ OF LOT 2 IN THE SUBDIVISION OF
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE WEST ½ OF THE SOUTH WEST ¼
THEREOF) IN COOK COUNTY, ILLINOIS.**

98551819

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SATISFACTION OF MORTGAGE

Loan Number 416919-1
Name Thomas J Coleman
Suzanne M Coleman

MAIL TO: THOMAS J. COLEMAN III
847 S. CLINTON AV
OAK PARK, IL 60304

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

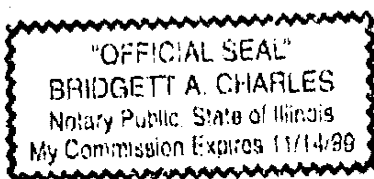
Given under my hand and notarial seal June 18, 1996

98581619


Notary Public

PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 005 G25



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