

# UNOFFICIAL COPY

96531917

RECORDATION REQUESTED BY:

Prepared by:  
Cheryl D. Langston/lk  
Standard Bank and Trust Company  
2400 West 95th Street  
Evergreen Park, IL 60805

DEPT-01 RECORDING 25.50  
T#0011 TRAN 2474 07/12/96 09:38:00  
45085 : RV \* -96-531917  
COOK COUNTY RECORDER

75 50

WHEN RECORDED MAIL TO:

FOR RECORDER'S USE ONLY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That STANDARD BANK AND TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with offices in the Village of Evergreen Park, County of Cook and said State, as (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Mortgage) dated the 27th day of December, A.D., 1991 filed for record on the 8th day of January, A.D. 1992 as Document No. 92012434 and does hereby remise, convey, release and quit-claim unto

Robert F. Stevens & Phyllis A, Stevens (J)

(328559) R7-1092-4 96531917

all right, title, interest, claim or demand whatsoever which it, the said (MORTGAGEE) may have acquired, in, through, or by, the said (Mortgage) to the premises situated in Crestwood, County of Cook and State of Illinois, therein described as follows, to-wit:

See Exhibit "A"

Address of premises: 5221 W. James Lane, Unit 1512, Crestwood, IL 60445

P.I.N.#: 28-04-301-018-1036 & 1038

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as (MORTGAGEE) aforesaid, by its Senior Vice President and by its (Assistant) Secretary, at the Village of Evergreen Park, Illinois this 1st day of July, A.D. 1996.

STANDARD BANK AND TRUST COMPANY  
as (Mortgagee)

By: William D. O'Hearn  
William D. O'Hearn  
Senior Vice President

By: Diane Scorzo  
Diane Scorzo  
(Assistant) Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

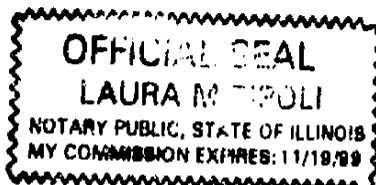
STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

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I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Senior Vice President and (Assistant) Secretary of the STANDARD BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and (Assistant) Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 1st day of July, A.D. 1996.

Laura M. Tripoli  
Notary Public



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## Exhibit "A"

*Parcel 1: Unit 1512 and Garage Unit 1514 together with their undivided percentage interest in the common elements in Sandpiper South Condominium No. 7 as delineated and defined in the declaration recorded as Document Number 24683759, as amended from time to time, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 for ingress and egress as set forth in the Declaration of Easements recorded as Document Number 22570315 and amended by Document Number 24683760.*

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