

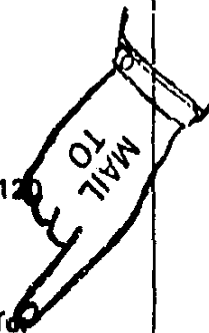
# UNOFFICIAL COPY

96531190

Loan #: 962897

Prepared By:

Document Express, Inc.  
950 W. Kensington, Suite 120  
Mt. Prospect, IL 60058



96 JUL 18 AM 9:44

And When Recorded Mail To  
First Home Mortgage Corporation  
950 N. Elmhurst Rd., Suite 102  
Mount Prospect, IL 60058

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96531190

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 962897

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 1996  
executed by Richard D. Smart and Patricia A. Smart, husband and wife  
to First Home Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL  
60056, and recorded as Document No. 96531189, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-23-105-007

Commonly known as: 3943 North Lawndale Avenue, Chicago, IL 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

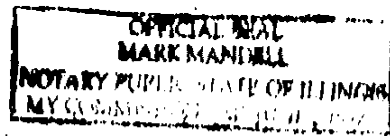
First Home Mortgage Corporation

On 06/28/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Debbie Mahon*  
Witness: DEBBIE MAHON

Notary Public *Mark Madell*



My Commission Expires June 3, 1997 Cook County,

96531190

2550  
98

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## LEGAL DESCRIPTION RIDER

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 3 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-23-105-007

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