

UNOFFICIAL COPY

RELEASE DEED ILLINOIS STATUTORY

96532501

MAIL TO:

SARAH M. BONNER
9643 S. PERRY AVE
CHICAGO, IL 60629

DEPT-01 RECORDING 423.50
T5222 TRAN 2023 07/12/96 10:33:00
#0109 + KB # -96-532501
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

Robert Bonner and
Sarah M. Sarpy SARAH M.
9643 South Perry Avenue
Chicago, Illinois

RECORDER'S STAMP

Know All Men by These Presents, That

Atlanta Life successor of Chicago Metropolitan Mutual Assurance Company
of the County of Tulton State of Georgia for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto

Robert Bonner and Sarah M. Sarpy
9643 South Perry Avenue, Chicago Illinois
of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain

bearing date the 6th day of December A.D., 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 20016434 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

Lot 26 (except that lying east of the following described line:
Beginning on the south line of said Lot 52 feet was west of the south east corner thereof and extending north easterly to the north line of said Lot, 42.63 feet; west of the north east corner thereof) in block 6 in F. H. Barlette's University Highlands, being a subdivision in the north east quarter of section 9.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s):

25-09-214-015-0000

Property Address:

9643 South Perry Avenue, Chicago, Illinois

Dated this 25th day of June 1996

[Signature] (Seal)
Geoffrey Nnadi, Interim Treasurer

[Signature] (Seal)
Howard S. Pringle, VP Admin. Services

____ (Seal)

____ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

F	2350	A
P		P
T	2350	V
I	SB	

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10256207

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STATE OF Georgia } ss.
County of Fulton }

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, CERTIFY THAT
Geoffrey Nnadi and Howard S. Pringle

personally known to me to be the same person S whose name S are _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that they
_____ signed, sealed and delivered the instrument as their free and voluntary
act, for the uses and purposes therein set forth..

Given under my hand and notarial seal, this 25th day of June, 1996.

Mary Welch
Notary Public
Notary Public
My Commission Expires Feb. 13, 1999



IMPRESS SEAL HERE

98532501

NAME and ADDRESS OF PREPARER:
The Atlanta Life Insurance Co.
100 Auburn Avenue, N.E.
Atlanta, GA 30301

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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