## **UNOFFICIAL COPY**

Recording Requested By: PROVIDIAN HOME LOANS 沙. (). Box 9120 DPleasanton, CA 94566-9120

96532623

RELEASE OF MORTGAGE

DEPT-01 RECORDING

\$23.50

740003 TRAN 1831 07/12/96 10:28:00 47107 # MC \*-96-532623

COOK COUNTY RECURDER

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

Above Space For Recorders Use Only

A corporation organized and existing under the laws of the United States of America, whose address is 219 Mair Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain morigine dated May 16, 1991, made by JEROME A. KEMP AND LINDA D. KEMP, HUSBAND AND WIFE, IN JOINT ISTANCY, to FIRST DEPOSIT NATIONAL BANK and recorded on May 23, 1991 as Instrument No. B\*91-246284 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

PLEASE SEE BACK OF DOCUMENT Legal Description of premises:

Permanent Real Estate Index Numbers (s): 15-11-127-003

Address(es) of premises: 311 N. 3RD FRNUE, MAYWOOD, ILLINOIS 60153 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREUF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto caused its 

FIRST DEPOSIT NATIONAL BANK

96532623

Director of Operations

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK C/O Mortgage Processing 4940 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.

Mail to:

Jerome and Linda D. Kemp 311 N. 3rd Ave. Maywood, IL 60153-1617

er were

FOR THE PROTECTION OF OWNER RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS REGISTRAR OF TITLES IN OFFICE WHOSE MORTGAGE OR DEED OF TRUST WAS

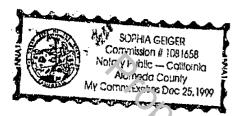
**UNOFFICIAL COPY** 

STATE OF CALIFORNIA

}s.s.

COUNTY OF ALAMEDA

On this day of June, 1996 before me. Sophia Geiger, Notary Public, personally appeared Phillip Twanmoh, Director of Operations, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

EXHIBIT "A" THE OFFICE OFFICE LOTS 5 AND 6 IN BLOCK 204 IN MAYWOOD IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96532623