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96532804

DEPT-01 RECORDING \$25.50
T#7777 TRAN 5652 07/12/96 10:02:00
#2765 RH *-96-532804
COOK COUNTY RECORDER

CHL Loan # 6791350

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT P MILKE AND 96532804
SYLVIA P MILKE
HUSBAND AND WIFE

P.I.N. 02-35-311-017-0000

Property 2323 S. CIRCLE DR
Address.....: PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/95 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95669649, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 31 day of May, 1996.

Countrywide Home Loans, Inc. (fka. (SEAL)
Countrywide Funding Corporation)

YC (SEAL)
Yolanda Cooper
ASST SECRETARY

\$25.50
9 HC

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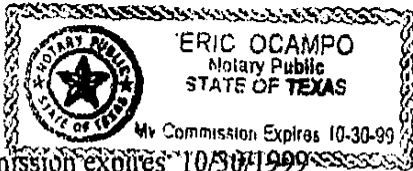
STATE OF TEXAS)

COUNTY OF COLLIN)


I, Eric Ocampo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yolanda Cooper ASST SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of May, 1996.

96532804



Commission expires 10/30/1999


Eric Ocampo Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

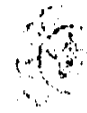
ROBERT P MILKE AND
2323 S CIRCLE DR
PALATINE IL 60067



CHL Loan # 6791350

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Prepared by:
Middleberg Riddle & Gianna
2323 Bryan Street
Suite 1600
Dallas, Texas 75201

I HEREBY CERTIFY THIS TO BE
A TRUE AND EXACT COPY OF THE
DOCUMENT EXECUTED AT CLOSING

Return to:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

[Space Above This Line For Recording Data]

Loan No: 0851154
Borrower: ROBERT P. MILKE

Data ID: 484

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 29th day of September, 1995.
The mortgagor is ROBERT P. MILKE AND SYLVIA P. MILKE, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to ACCUBANC MORTGAGE CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of TEXAS, and whose address is 12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TEXAS 75251

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED SEVENTEEN THOUSAND and NO/100---Dollars (U.S. \$ 117,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 64 IN PLUM GROVE ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL.
COUNTRYWIDE FUNDING CORPORATION

X
LOAN PROCESSING SUPERVISOR

which has the address of 2323 SOUTH CIRCLE DRIVE,

[Street]

PALATINE,

[City]

Illinois

60067
[Zip Code]

("Property Address");

96532809

02 35-31127-000

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