

UNOFFICIAL COPY

-96-532887

WHEN RECORDED MAIL TO:
ASSOCIATES FINANCE INC.
9528 S. SUERO AVE.
P.O. BOX 586 OAKLAWN IL 60453
LOAN #: 1298520
PREPARED BY: LONDON JOHN
RECONVEYANCE DEPT.



DEPT-11 TORRENS \$23.50

T40015 TRAN 4684 07/12/96 09:51:00
#8763 CT *-96-532887
COOK COUNTY RECORDER

DEPT-11 TORRENS \$23.50
T40015 TRAN 4684 07/12/96 09:51:00
#8770 CT *-96-532887
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

96532887

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
CLAUDINE R. ROBINSON DIVORCED AND NOT REMARRIED 9909 SOUTH WENIWORTH,
CHICAGO, ILLINOIS 60617

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 20TH day of JUNE, 1991, and recorded
in the Recorder's Office of COOK County, in the State of Illinois, in book
N/A of records, on page N/A, as document No. 3981099, to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

THAT PART OF LOT 4 LYING SOUTH OF THE NORTH 1 1/2 FEET THEREOF (EXCEPTING
FROM SAID TRACT THAT PART THEREOF LYING WESTERLY OF THE FOLLOWING DESCRIBED
LINE; BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 9 FEET EAST OF
THE NORTHWEST CORNER OF SAID TRACT, AND EXTENDING SOUTHERLY TO A POINT IN
THE SOUTH LINE OF LOT 4 AFORESAID 5 FEET EAST OF THE SOUTHWEST CORNER OF
SAID LOT 4) LOT 5 (EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF
A LINE DESCRIBED AS FOLLOWS BEGINNING AT A POINT IN THE NORTH LINE OF LOT 5
AFORESAID 5 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE CONTINUING
SOUTH PARALLEL TO THE WEST LINE OF LOT 5 AFORESAID TO THE SOUTH LINE
THEREOF) IN BLOCK 4 IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10,
19, AND 24 THE EAST 1 1/2 OF BLOCKS 6, 9 AND 20 THE WEST 1 1/2 OF BLOCKS 4, 11
AND 18 LOTS 1 AND 4 IN BLOCK 23 LOTS 2 AND 3 IN BLOCK 25 ALL IN FERNWOOD, A

De-Registered 92807455

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2011-11-11

Property of Cook County Clerk's Office

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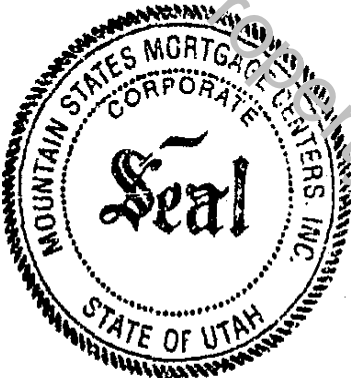
RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

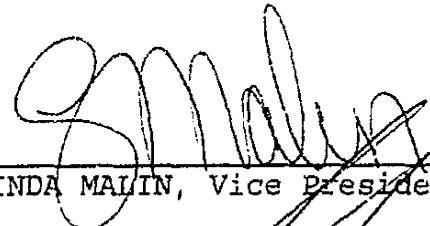
Together with all the appurtenances and privileges thereunto belonging or appertaining.

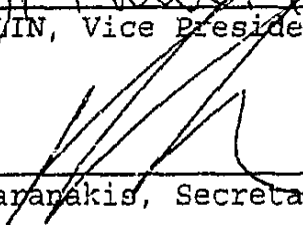
Permanent Real Estate Index Number(s): 25 09 404 002

Address(es) of premises: 9909 SOUTH WENIWORTH, CHICAGO, IL.

Witness my hand and official seal ON, this 19TH day of OCTOBER, 19 95.




LINDA MALIN, Vice President


Keturah Varanakis, Secretary/Treasurer

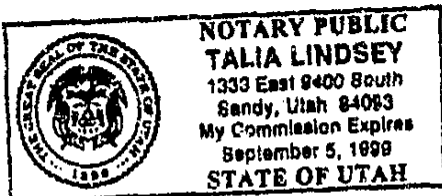
STATE OF UTAH

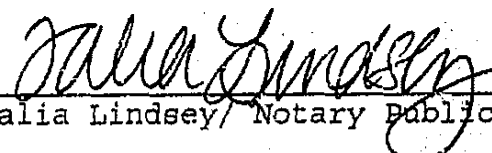
COUNTY OF SALT LAKE

96532887

I, TALIA LINDSEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19TH day of OCTOBER, 19 95.




Talia Lindsey, Notary Public
Commission Expires: 9-5-99

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Property of Cook County Clerk's Office

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