

# UNOFFICIAL COPY

-96-532905

. DEPT-11 TORRENS \$23.50  
. T#0015 TRAN 4693 07/12/96 10:10:00  
. #8787 ÷ CT \*-96-532905  
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 152833-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DENNIS M. DESSILLA AND EUGENIA H. DESSILLA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-27-91	3976208	06-29-91	02-17-401-013

96532905

PROPERTY COMMONLY KNOWN AS: 350 CUMNOCK ROAD  
INVERNESS, IL 60067

*De-Registered 93013300*

UNOFFICIAL COPY

7/13/2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 152833-0

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12/92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 22, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

J. Shah  
J. SHAH

BY: PA  
G. SUDDICK  
Second Vice President

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 05-22-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK  
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
FIRST CHICAGO NBDMC  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

Mary Ann Reid  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
AMERICAN NATIONAL BANK/SHARYN HERSHEY  
123 W. MAIN ST.  
BENSENCILLE, IL 60106

96532905

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THAT PART OF LOT FORTY ONE, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH ALONG THE WEST LINE THEREOF 247.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHEASTERLY IN A STRAIGHT LINE 240 FEET MORE OR LESS TO A POINT IN THE NORTH LINE THEREOF; 20 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTHWESTERLY ALONG SAID NORTH LINE; 20 FEET TO THE PLACE OF BEGINNING----- (41)

-LOT FORTY FOUR----- (44)

-THE EASTERLY 55 FEET OF LOT FORTY FIVE AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF)----- (45) IN THE MEADOWS, BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 835281.

Property of Cook County Clerk's Office 96532905

UNOFFICIAL COPY

Property of Cook County Clerk's Office