96533500

. DEPT-01 RECORDING

\$27,00

- . T00012 TRAN 1295 07/12/96 11:13:00
- . 61878 5 DT | #--96--533500
- COOK COUNTY RECORDER

(Space Above This Line For Recording Data)_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-160107-8

Know all Men by these Presents, that the

ST PAUL MIDERAL BANK FOR SAVINGS.

3700/6

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1926 W. 21ST PLACE CHICAGO, IL 60608 Pin No. 17-19-422-036-0000

LOT 37 IN GLOVER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 61 IN SUBDIVISION BY THE CITY OF CHICAGO OF SECTION 19 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FRANK EUNCIC AND JUDITH ZUNCIC, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage doed bearing date the 14TH day of DECEMBER, A.D. 1984, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 85020748, and a certain Assignment of Real Estate Mortgage bearing date the 21ST day of DECEMBER, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 91068989}

96533500

1409-1568 801.194.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 01-160107-8

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 12TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVING

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bark For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of an corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of JANUARY A.D.

This instrument was prepared by:

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

409-7568 89111A

FRANK AND JUDITH ZUNCIC

ADDRESS

1926 W. 21ST PLACE

CITY, STATE, ZIP LOAN REPAID

CHICAGO, IL 60608 12/14/95

'Official Sead Sandra A. Couper Notary Public, State of Illinois My Commission Expires 5/4/97

77 JIPOS 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. mail yo.

Page 2 of 2

Mr. 4 Mrs. Zuncic Minago, ele coccos

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Topa, 3.6, alia, 2.

The Harth Addition II of State and Control of State and State and