4893442

RELEASE DEED

JESSE & TRACEY KNOX

MAIL TO:

5209 INGLESIDE #3

CHICAGO, IL 60615

NAME & ADDRESS OF PREPARER:

DRAPER & KRAMER, INCORPORATED

33 W MONROE STREET

CHICAGO, IL 60603

96533508

DEPT-01 RECORDING

425.00

- 740012 TRAN 1295 07/12/96 11/14/00
- COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That DRAPER & KRAMER, INCORPORATED, ATTORNEY IN FACT

FOR, ILLINOIS HOUSING DEVELOPMENT AUTHORITY

COOK and State of ILLINOIS ____ for and in consideration of of the County of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto JESSE KNOY III AND TRACY THOMAS-KNOX, HIS WIFE

COOK __ and State of __IJUTUOIS___ nil right, title, interest, claim or of the County of -

demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE bearing date the

14TH day of NOVEMBER A.D. 19 90 , and recorded in the Powerder's Office of COOK County, in

the State of Illinois, as Document No. 90560409 to the premises merein described, situated in the County of

COOK State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY COMMONLY KNOWN AS:

5209 INGLESIDE #3, CHICAGO, IL 60615 20-11-308-001-0000

TAX IDENTIFICATION NUMBER:

20-11-308-024-1013

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtunances and privileges thereunto belonging or appertaining.

__band ____and seal ____ this ___18TH day of __APRIL

DRAPER & KRAMER, INCORPORATED (SEAL)

(SEAL)

ROBERTA MOORE, ASSISTANT SECRETARY

STATE OF ILLINOIS County of	} 55				
I, the undersigned, a No THAT RICHARD B. personally known to m instrument, appeared be sealed and delivered the therein set forth, including Given under my little and the sealed and delivered the therein set forth, including the sealed and delivered the therein set forth, including the sealed and delivered the therein set forth, including the sealed and delivered the therein set forth, including the sealed and delivered the sealed and deliver	VAN HORN, VI e to be the same fore me this day said instrument as	DE PRESIDEN person(s) whose in person, and A waiver of the rig	r e name(s) is /a acknowledged the free and voluntar ht of homestead.	re subscribed hat <u>HIS</u> ry act, for the	to the foregoing signed,
9			, , , , , , , , , , , , , , , , , , ,	8 70	and the second
My commission expires	ono	,19.22	SHARON S.	rowson	Notary Public
IMPRESS S	EAL HERE	Cou	* OFFICIAL Sharon S. T Notary Public, St My Commission E	Towton ato of Illinois expires 1/20/97	
96533508			ТО	FROM	RELEASE DEED



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007568366 OF STREET ADDRESS: 5209 S. INGLESION

CTTY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-11-308-024-1013

LEGAL DESCRIPTION:

UNIT NUMBER 5209-3 IN THE STRATFORD ON INGLESIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT (H) RAST 58.5 FERT THEREOF) AND LOT 3 (EXCEPT THE RAST 50.5 PEET THEREOF) IN BLOCK 9 IN BUNDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 89308394, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COO. COUNTY, ILLINOIS.

96533508

Property of Cook County Clark's Office