

UNOFFICIAL COPY

96533514

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Anthony J. Ceravolo
1907 W. Cornelia Ave
Chicago, Ill 60651

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1295 07/12/96 11:15:00
#1892 & DY #96-533514
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE

Loan No. 071710-8

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Todd J. Wetherilt & Jean Wetherilt, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 11-02-93 and recorded in the Recorder's Office of Cook County, State of Illinois in of 93883419, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 14-19-410-020

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 08-29-95.

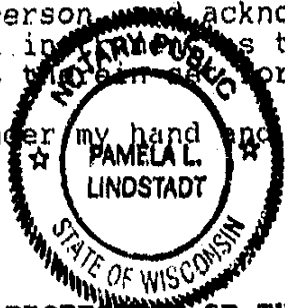
GN Mortgage Corporation

Armando Castillo, Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 08-29-95.



Pamela L. Lindstadt

My commission expires 5/31/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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1401-7565089AA / call

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5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 49 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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1901-7565000 AAA

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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