PARTIAL RELEASE
OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Counit a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

96533538

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

DEPT-DI RECORDING

\$29.00

T40012 TRAM 1295 07/12/96 11:20:00 41917 % DT \*-96-555555 CODE COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS. That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

Above Space For Recorder's Use Only

n corporation of the State of ILLINOIS, for and in consider do 1 of 95044284 /7568470 - C the payment of the sum of one dollar, the receipt whereof is hereby n. keawledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PRAIRIE LAUK AND TRUST COMPANY, AS TRUSTEE,

UNDER TRUST ACRESMENT DATED AUGUST 19, 1994 AND KNOWN AS TRUST No. 94 014

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whotsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23kd day of AUGUST, 1994, and recorded in the Recorder's Office of COOK. County, in the State of ILLINOIS in book of records, on page, as document No. 94 768 972 and a certain ASSIGNMENT OF RENTS, recorded as document No. 94 768 973, to a portion of the premises therein described, situated in the County of COOK.

State of ILLINOIS; recollows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

79 kg

PERMANENT INDEX NO.:

24-18-216-088-0000

ADDRESS OF PROPERTY:

UNIT 10440-1, 10440 S. Ridgeland Avenue, Chicago Ridge, IL 60415

tagether with all the appartenances and privileges thereunto belonging or apportaining.

This instrument was prepared by

GLORIA M. RASMUSSEN

475 E. 162" Street, South Holland, IL, 60473

LOAN NO. 16603-4.0

BOX 333-CTI

Property of Cook County Clerk's Office

TIT IS EXPRESSED UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other 13 of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned,

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH

MOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate scal to be hereto affixed, this 19th day of SECTIONS 1995.
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
"Misse Misse
(Vice Persident)
(Maistani Serriary)
STATE OF ILLINOIS )
COUNTY OF COOK )
In the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN; personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN
ASSOCIATION OF SOUTH HOLLAND, a corporation, and VINGINIA M. MOORE , personally known to me to be
the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE
President and ASSISTANT Secretary, they signed and delivered the said justic ment and caused the corporate zent of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose thesein set forth.
GIVEN under my hand and Notatial Scal this 19th day of SEPTEMBER 11 95
Janet Chockek
(Notary Public)

"OFFICIAL SEAL" JANET CHOCHREK Notary Public, State of Illinois My Commission Expires 5/8/97

Property of Cook County Clerk's Office

#### EXCHIBIT "A"

UNIT NUMBER 1.0440-1 IN THE BRIARGATE CONDOMINIUMS AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS IN BRIARGATE APARTMENTS, BEING A SERDIVISION OF PART OF LOT 4 IN TOBEX'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOTS IN BRIANGATE ADDITION, ALSO BEING A SUBDIVISION OF PART OF LOT 4 IN TOBEY'S SUBDIVISION IN THE NORTH 1/2 OF APPRESAID MAIL TO: RAUNICA C. Ciombar

(2014 M. 63 R. St.

Churago, II. 60638 SECTION 18; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOUR: 18, 1993 AS DOCUMENT 93 836 170, AS AMERICAD FROM TIME TO TIME, TOGETHER WITH ME UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMINATE, IN COOK COUNTY, ILI, INDIS

PERMANENT INDEX NO.:

ADDRESS OF PROPERTY: UNIT 10440-1, 10440 S. RIDGELAND AVENUE, CHICAGO RIDGE,

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