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PREPARED BY & WHEN RECORDED
MAIL TO: Ann Thompson
ANN THOMPSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

96533943

DEPT-01 RECORDING

\$25.00

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01808401

T30012 TRAN 1301 07/12/96 12:08:00

2081 REC #--96-533943

COOK COUNTY RECORDER

96029299 7605822

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DONALD R. SINGLETON AND KATRINA W. SINGLETON, HUSBAND AND WIFE

Beneficiary: AMERICAN STATES MORTGAGE INC.

Date of Deed: December 23, 1988
Date Recorded: January 3, 1989
Book: N/A
Volume: N/A
Tax ID: N/A

Page: N/A
Image: N/A

Document: 89000799
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 490 LUELLA AVE, CALUMET CITY IL 60409
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 2, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



96533943

Kenneth Klima
KENNETH KLIMA
REAL ESTATE OFFICER

BOX 333-CTI

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170 888 X08

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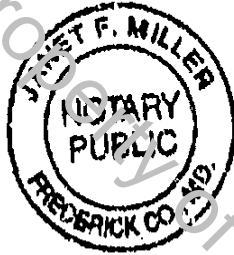
STATE OF MARYLAND

)
) **
)

COUNTY OF FREDERICK

On this July 2, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

LOT 39 IN BLOCK 4 IN G. FRANK CROISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 29-12-400-029

LOAN: 000001868401 DOC: RL POOL:

ACQ ID: 13 SELLER #: 000007693

3653-2043

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