

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
TIMOTHY A FORTES
900 N. LAKE SHORE DRIVE
CHICAGO, IL 60610

96533056

Loan No. 8632739

DEPT-01 RECORDING \$27.50
T40013 TRAN 0371 07/12/96 14:15:00
#1537 & CT # -96-533056
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 900 N. LAKE SHORE D, CHICAGO

Permanent Tax No: 17032150131330

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by TIMOTHY A. FORTES, to HUNTERS MORTGAGE CORPORATION on October 28, 1991, and recorded in Document No. 91-565897, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on ---, which assignment is recorded in Document No. 95072137, Book ---, Page ---, in the Land Records on COOK County, State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 31, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:

SHERI D. HALL, VICE PRESIDENT

By:

JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

ATTEST:

Ashley Morris

96533056

STATE OF CALIFORNIA
County of San Diego

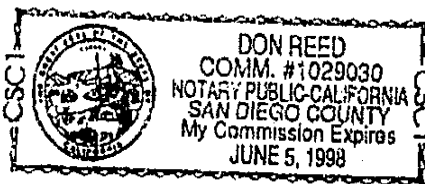
DON REED

On May 31, 1996, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Don Reed

Notary's Signature



(Notary Seal)

\$27.50
JHC

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(31-42131-10)

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EXHIBIT A LEGAL DESCRIPTION

UNIT 2002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20134005 IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-03-215-013-1330
VOLUME 496

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