## RECORDATION REQUESTED BY OFFICIAL COPY

First American Bank 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

96533066

JAMES B. PENLAND MARIA PENLAND #4241 N. FRANCISCO ECHICAGO, IL 60618



SEND TAX NOTICES TO:

JAMES B. PENLAND and MARIA PENLAND 4241 N. FRANCISCO CHICAGO, IL 60618

DEPT-01 RECORDING

- T#0013 TRAN 0380 07/12/96 14:40:00
- \$1547 \$ CT \*-96-533066
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES B. PENLAND and MARIA PENLAND, 4241 N. FRANCISCO, CHICAGO, IL. 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 24th day of March, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page to the premises therein described as follows, situated in the County of COOK. State of illinois, to wit:

, in the province working			
	ST 1/4 OF SECTION 13		OCK 7 IN ROSE PARK, A SUBDIVISION OF NGE 13, EAST OF THE THIRD PRINCIPAL
together with all the appurtenances and privilege Permanent Real Estate Index Number(s): 13-13- Address(es) of premises: 4241 N. FRANCISCO,	-314-008	appertaining.	
Witness Our hand(s) and seal(s), this	Juna L	JUNE 19 96  19 VICE-PRESIDE  ASSISTANT VI	(SEAL)
This instrument was prepared by WADE DENBY RENA SCHO	\ 201 S. State Street, Harr )L	pshire, IL 60140.	
STATE OF ILLINOIS	) ) <b>5</b> 5		96533068
COUNTY OF KANE	i	•	
On this 11TH day of JUNE DAWN M. KIMBALL		ame, the undersigned Notary Pu andDANNA_L. ST	UEHLER
end known to me to be the VICE-PF, authorized agents for the Lender that executed act and deed of the said Lender, duly authorimentioned, and on eath stated that they are authorized to the said that they are also the said that they are also the said that they are also that they are also the said that they are also the said that they are also that they are also the said that they are also that they are also the said that they are also that they are also the said that they are also the said that they are also that they are also the said that they are also the said they are also the said that they are also the said they are also the said that they are also the said they a	ized by the Lender thro	g instrument and acknowledged ugh its board of directors or or	therwise, for the uses and purposes therein fixed is the corporate seal of said Lender.  OFFICIAL SEAL  MARILYN 1. CHRISTIANSON
Notary Public in and for the State of II	LINOIS _	My commission emires	NOTARY PUBLIC STATE OF ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office