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GEORGE E. COLE
LEGAL FORMS

4872-9

No. 11
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1293 07/12/96 10:41:00
#1742 DT *-96-533373
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

2300

Copy # 96313 561

KNOW ALL MEN BY THESE PRESENTS, That
ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

F/K/A ILLINOIS FEDERAL SAVINGS & LOAN ASSOC.

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MELVIN L. HARDEN & GWENDOLYN HARDEN-9842 S. CLAREMONT AVE.-CHICAGO, ILLINOIS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of JUNE, 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2888657, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

LOT 13 IN BLOCK 2 IN JOHN JENSEN AND SON'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. & MRS. MELVIN HARDEN
9842 S. CLAREMONT AVE.
CHICAGO, IL. 60643

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-07-116-070

Address(es) of premises: 9842 S. CLAREMONT AVE., CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 19th day of APRIL, 1996.

Thelma J. Smith (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD-4610 S. KING DR-CHICAGO, ILLINOIS
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARION E. KENNARD a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL S&L ASS'N,
UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSIST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 19TH day of APRIL, 1996
Marion E. Kennard
Notary Public



Commission expires _____

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