

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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### RELEASE DEED

MAIL TO:

DEPT-01 RECORDING

\$27.00

#### NAME & ADDRESS OF PREPARER:

MARIA G. GOMEZ NUÑEZ  
7222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

T40012 TRAM 1294 07/12/96 10:53:00  
#1765 : DT \*--96--533396  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

#### KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW WEINER, SINGLE NEVER MARRIED (NAME AND ADDRESS)

ANDREW WEINER, SINGLE NEVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE JUL 28, 1989, AUG 1, 1994, bearing date the 19 of 19, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 89349450 of records, on page 94783390, as document No. 89349450 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEVIEW TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT No. 25506674, AS AMENDED, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-18-208-021-1028

Address(es) of premises: 1738 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

# BOX 333-CTI

Witness OUR hand S and seal, this 26TH day of JUNE 19 96

THE MID-CITY NATIONAL BANK OF CHICAGO

*Phyllis Oldenburg*  
PHYLLIS OLDENBURG, VICE PRESIDENT (SEAL)

*Joyce Shevchuk*  
JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.  
DEBRA DIEKEN

I, \_\_\_\_\_, a notary public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS OLDENBURG personally known to me to be the  
VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION

corporation, and JOYCE SHEVCHUK personally known to me to be the ASST. VICE ~~PRESIDENT~~ and

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before

me this day in person and severally acknowledged that as such VICE President and ASST. VICE

~~ASST. VICE~~ PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary

act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26TH day of JUNE 19 96.



Debra Dieken  
NOTARY PUBLIC

Commission Expires MAY 17, 1999

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

PAID OFF REAL ESTATE LN#5123-0

MAIL TO: MARION KAPLAN  
30 N. LA SALLE ST.  
SUITE # 2900  
CHICAGO, IL 60602