96534524

WHEN RECORDED RETURN ORIGINAL TO:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
Monroe LA 71201
Attention: Post Production Services

. DEPT-O1 RECORDING

\$25.00

- . T\$0012 TRAN 1311 07/12/96 15:29:00
- ・ 42298 年 校び モータムー534524
- COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PIPESENTS:

That

LIBERTY MORTGAGE OF NORTH AMERICA

(the "Principal"), with its principal place of business at

1407 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 60625

constitutes 2 appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful accorpty-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including by not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endowing a promissory note and/or allenge for the following loan transaction:

Borrower(s) Names:

CARLOS F. PACHECO

HORTENSIA PACHECO

FABIAN A. GUERRA

AMALIA MONTERROSO 5428 NORTH SAWYER

Address of Property: City, State, & Zip Code:

CHICAGO, IL 60625

Loan No.:

1583025441

25 80

BOX 333-CTI

for special states

Property of County Clark's Office

Marine State of the State of

UNOFFICIAL COPY

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby tatifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney	has been executed this
day of July The	
	White water of
lu Pre	i De ur
(Space Below This Line Resci	and Fox 6 chromadonement)
O _A	Aed Lot Werttomicaletticat)
COUNTY OF COUNTY	
On this day of Que	1996 before me personally appeared
on this day of the person to me on the basis of satisfactory evidence wire the person	personally known to me or proved whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/ the instrument the person, or the entity upon behalf of which the	per authorized capacity, and that by his/her signature on
4	
WITNESS my hand and official seal.	A A A
Notary	Public Teller
HILLE ARE	1 1
My Commission Windownssion Expires May 7, 2000	
	7/
	Clort's Office

Aroperty of Cook County Clark's Office

STREET ADDRESS: 5426 NORTH SAWYER AVENUE AL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13 -11-210-030-0000

LEGAL DESCRIPTION:

LOT 55 IN THOMASSON AND WHITE'S BALMORAL GARDENS, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN WORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 AND SOUTH RAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 96534524

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