

UNOFFICIAL COPY

PREPARED BY:
PAUL NOCON
RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
AND WHEN RECORDED MAIL TO
RAVENSWOOD MORTGAGE CORP.

96534548

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
LOAN NO. 960101189

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1311 07/12/96 15:33:00
#2323 RC *-96-534548
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GLORIA M. ONGCAL, MARRIED

and dated 7/11/96, to RAVENSWOOD MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3139 N. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96534547
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 23 AND THE NORTH 10 FEET OF LOT 22 IN BLOCK 17 IN NORTH SIDE REALTY
COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION
23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

7616412J

96039620 SP

PIV 10-23-269-038-0000
10-23-269-050-0000

ALSO KNOWN AS: 8606 TRUMBULL, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RAVENSWOOD MORTGAGE CORP.

On July 11th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: OLIVIA G. NOCON

Its: V.P. - OPERATIONS

OLIVIA S. NOCON

By: _____

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P. - OPERATIONS

Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires 05/16/00

COC PREP, INC. 10/94

BOX 333-611



96534548

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Property of Cook County Clerk's Office

7500
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ADVISORY COMMITTEE
COURT REPORTERS
7500-200-1234