

UNOFFICIAL COPY

96534557

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 1311 07/12/96 15:35:00
 #2333 # RC #-96-534557
 COOK COUNTY RECORDER

③ 7611735 / 96039323⁰⁰

ASSIGNMENT OF MORTGAGE

960607121
 23.00
 N.Y.

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 11, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **96534556**, for the property legally described as follows:

LOT 11 IN BLOCK 2 IN SEGER'S SUBDIVISION, BEING IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument does not affect to whom the tax liability is assigned and is required to be recorded with this instrument.

PIN 05-33-102-013-0000 ✓

Which has the address of: ✓ 2020 SCHILLER WILMETTE
 ILLINOIS 60091 (state and zip) (street) (city)
 (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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BOX 388-311

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 11th day of July, 1996.

BY: Terry A. Markins
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of _____)

I hereby certify that on this 11th day of July, 1996, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Terry Markins Vice President and _____ Secretary of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____ for the uses and purposes therein set forth.

[Signature]
Notary Public

"OFFICIAL SEAL"
ERICA E. HEDLUND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/23/96

Prepared by E. Neal to
Mr. America Federal
1001 S Washington St
Naperville, IL 60566
ATTN: Lori M.

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