

UNOFFICIAL COPY

PEN 95-05-4116-034

FROM: NIXON, CARRIE G

LOCAL NUMBER 021850410
MORTGAGE DATE 95-12-05
MORTGAGE FILED
MORTGAGE RECORD 95-12-14
V P #95869950

96534893

TO: PNC MORTGAGE CORP. OF AMERICA

MORTGAGE REFILED
MORTGAGE RECORDED
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$84,816.00 STATE OF IL
ASSIGN TO: NORWEST MORTGAGE INC.
A CALIFORNIA CORPORATION

9244S. May
Chicago, IL
60620-3642

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

DEPT-01 RECORDING \$23.50
7:0014 TRAN 7316 07/15/96 10:14:00
\$9525 JW *--96-534893
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

800 MARQUETTE AVE. SOUTH
MINNEAPOLIS, MN. 55402

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 09 DAY OF APRIL, A.D., 1996.

(CORPORATE SEAL) PNC MORTGAGE CORP. OF AMERICA



Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

96534893

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

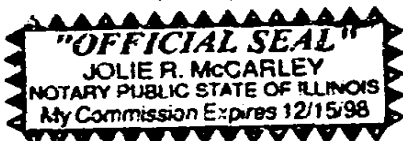
ON THIS THE 09 DAY OF APRIL, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



Prepared By and Return To
Theresa Jones
PNC Mortgage Corp. of America
Inv Del/S1-S075-03-A
75 N. Fairway Drive
Vernon Hills, IL 60061

42350T
421.00P
\$435091L

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11/15/11

Property of Cook County Clerk's Office

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LOT 25 IN ELMORE'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO OF LOTS 1 TO 36 BOTH INCLUSIVE IN HARRY MAYER'S SUBDIVISION OF BLOCK 21 IN SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SOUTH 1/2 OF SECTION 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 25-05-406-034

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