TER RECORDING, RETURN TO:

RIGHARDSON CONSULTING GROUP, INC. 505-A BAN MARIN DR. SUITE 116 **NOVATO, CA 94945** (415) 898-7200



96534916

DEFT-01 RECORDING \$29.50

T#0014 TRAN 7320 07/15/96 10:26:00 #9853 : JЫ \*-96-534916

COOK COUNTY RECORDER

This instrument prepared by: Wilshire Credit Corporation

Jeanne M. McGinnis

1776 S.W. Madison Street Portland, Oregon 97205 Account No. 2 SDEET-10 PENALTY Account No.

\$26.00

#### ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

Por value received the undersigned, WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION, (benzisciary/Mortgage) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, Assignor, with the address of 1776 S.W. Madison Street, Portland, Oregon 97205 hereby grants, assigns and transfers

BANKERS TRUST COMPANY Of CALIFORNIA, N.A., as Custodian under the Custodial Agreement

as Assignee, with the address of 3 Park Place, Irvine CA 97214

without representation, warranty or resourse, except, as set forth in the Custodial Agreement dated as of May 16, 1996 with Wilshire Funding Corporation 1995-3, EMC and Bankers Trust ., all of the Assignor's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property seconds of the jurisdiction in which the real property secured by such (Deed of ".rust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. SEE ATTACHED EXHIBIT "B" FOR LEGAL DESCRIPTION.

Signed, sealed and delivered in the presence of:

William Womack Witness:

Sarah Posey

John McPhee, Vice-Fresident Wilshire Credit (Corportion

Attested By: June Y. Forg Collateral Administrator

96554916

STATE OF OREGON COUNTY OF MULTNOMAH

Palace me, on "May 16, 1996, personally appeared John McPhee, who, being duly sworn, did say that he is the Vice-President of Wilshire

Credit Corporation and that the above instrument was signed on behalf of said corporation by authority of its buard of directors; and he acknowledged said instrument to be its voluntary act and deed.

Motary Public for the State of Dregon

KAREN A HERTL

Typed name

COMMISSION 4/18/99 1xpires

OFFICIAL SEAL KAREN A HERTL NOTARY PUBLIC OREGON COMMISSION NO 043247 MY COMMISSION EXPIRES APRIL 18, 1999 7.2950 P.26.00 5550

Property of Cook County Clark's Office

#### KHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

Loan Number 231685

Maker of Instrument:

Stephan W Kurk

Date of Instrument: 7-22-77

Name of Beneficiary/Mortgagee:

\$ 30,400.00 Irving FOLA

Trustee:

96534916

Recordation Date:

9-22-77

Instrument Number:

3-74 Clark's Office 241173

Book Number:

Page Mumber:

Office of the:

necorder

County:

Cook

State:

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96534918

Property of Cook County Clark's Office

WILL & EXILED Unit 156 , as delineated on a survey of a part of Lot "C" in Buffalo Grove Unit No. being a Subdivision in Sections 4 and 5, Township 42 North, Range 11 fast of the Third-Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust No. 38157 recorded in the office of the Recorder of. 3 Deeds of Cook County, Illinois as Document No. 23500200 together with a percentage of th Common Elements appurtenant to said unit as set forth in said Declaration, as amended fro time to time, which percentage shall automatically change in accordance with Amended . ... Declarations as same are filed of record pursuant to said Declarations, and together with additional Common Elements as such Amended Declarations are filed of record, and the fire percentages set forth in such Amended Declarations, which percentages shall automatically co. here. Topological Colling Clarks Office 216 I be desmed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Property of County Clerk's Office