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When Recorded Mail To:
CHICAGO TITLE INSURANCE CO.
4944 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

96534005

DEPT-01 RECORDING \$23.00

T40012 TRAM 1301 07/12/96 12:35:00

LOAN# 101622-9/MS/cd/001
PIF: 10/4/95

2145 # RC # -96-534005
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHARLES BOLTON, A BACHELOR

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated JULY 21, 1975, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 23 169 557, and Assignment recorded JANUARY 30, 1976 as Document Number 23 376 317, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

THE SOUTH 1/4 OF LOT 16 AND ALL OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN WILLIAM H. BRITIGAN'S 19TH AND ROBEY STREET SUBDIVISION IN THE WEST 1/2 OF BLOCK 57 IN DEWEY AND VANCE'S SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7841 SOUTH DAMEN, CHICAGO, ILLINOIS 60620

Parcel Identification Number: 20304280550000

95047208

7572494L

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 31ST day of OCTOBER, 19 95.

Federal National Mortgage Association by *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, its Attorney-in-Fact

Josephine C. Pucci, Assistant Secretary

Nancy Ham, Assistant Vice President

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BOX 333-CTI

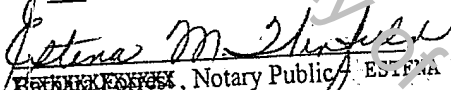
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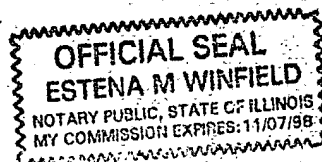
STATE OF ILLINOIS }
COUNTY OF COOK }

LOAN# 101622-9/MS/cd/001
PIF DATE: 10/4/95

I, ~~BARBARA FORRES~~ ESTENA M. WINFIELD, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of *Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the Federal National Mortgage Association*, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of OCTOBER, AD, 199 5.


~~Barbara Forres~~, Notary Public ESTENA M. WINFIELD
Commission Expiration: ~~May 1, 1998~~ 11/01/98



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Mail to: Charles Bolton
7841 South Damen
Chicago, IL 60620