

96534008

DEPT-01 RECORDING \$31.00
T90012 TRAN 1301 07/12/96 12:35:00
#2147 RC *-96-534008
COOK COUNTY RECORDER

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

31

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the ~~*****~~ hereinafter mentioned, and the collateral on file thereto, ~~*****~~ and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Carl V. Wiegand, married to Janet E. Wiegand, and Dennis E. Wiegand, married to Joan E. Wiegand, as joint tenants

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Mortgage, Inspec. Examt., bearing date the 7th day of July, 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 94801889 of records, on page 94801887, as document No. 94801879, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lots 58, 70 and 73 in Landings Subdivision, being a Subdivision of part of the Southwest 1/4 of Section 8, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded June 27, 1877 as Document 88281884, in Cook County, Illinois.

95046651
7571267L

* This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See * Above)
Permanent Index Number(s) Lot 58: 28-08-305-016 Lot 70: 28-08-305-002 Lot 73: 28-08-305-005

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be hereto affixed, this 29th day of September, 1995.

By [Signature]
Title: Vice President
Attest: [Signature]
Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

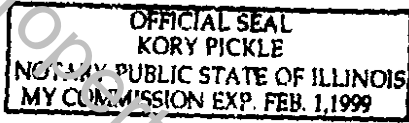
96534008

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th
day of September 19 95



Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) K. Pickle
(Address) 17130 Terrence Avenue
Lansing, Illinois 60438

Mail subsequent tax bills to:

(Name) Wiegand Builders
(Address) 32 Horseshoe Lane
Lemont, IL 60439

Property Address: 14874 S. Harbor
Dak Forest, IL.

96534008

BOX 333-CTI

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: