UNOFFICIAL COPY

PREPARED BY: RUTH COPFEY LAWRENCE 5501 W. 79TH STREET BURBANK, ILLINOIS 60459 965341)47 and When Recorded Mail To DEPT-01 RECORDING	
and When Recorded Mail To COLE TAYLOR BANK 5502 79TH STREET BURDANK, ILLINOIS 60459 DEPT-01 RECORDING 140009 TRAN 3474 07/12/96 15: 46133 4 SK *-96-534 CODK COUNTY RECORDER	
SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage	
FOR ALUE RECEIVED the Undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1996	
executed by ALICE L. HAHN, AN UNMURRIED WOMAN to MORTGAGE PROS LTD a corporation organized under the laws of and whose principal place of business is 450 N. YORK and recorded in Book/Volume No. No. COOK No. COOK COOK COUNTY Records, 5012 of ILLINOIS County Records, 5012 of ILLINOIS Commonly known as	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	0852 2
STATE OF ILLINOIS COUNTY OF DUPAGE MORTGAGE PROS LTD]4047
On	7 95
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that hershelacknowledges said instrument to be the free act and deed of said corporation. Notary Public Machine County, My Commission Expires By: Its: Witness: Witness: Witness: Witness: PAMELA L. SHREVE Notary Public, State of Illinois My Commission Expires 1/14/97 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

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Stopenty Ox Coop Colling CHICAGO, ILLINOIS ADDRESS: 900 N. LAKE SHORE DRIVE #2506

P.I.U. 17-03-215-013-14-4

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. DECLARATION OF COLOCAINIUM RECORDED AS DOCUMENT 25134005; TOGETHER WITH ITS COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE SECTION 3, TUNNEHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PHINCIPAL MERIDIAN, IN OF BLOCK IS IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL ! OF VITWENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE JOLLOWING: LOTS I TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN UNIT NO. 2506 IN 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY

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RIDER - LEGAL DESCRIPTION