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Our File No: 33550

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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

. DEPT-01 RECORDING \$25.50
. T46666 TRAN 4791 07/12/96 14:43:00
. #2891 # DC *-96-534343
. COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE BANK F.S.B.,
successor in interest to
LaSALLE TALMAN BANK F.S.B.,
successor in interest to
THE TALMAN HOME FEDERAL
SAVINGS AND LOAN
ASSOCIATION OF ILLINOIS

Plaintiff,

VS.

NO. 96 CE 1703

KEVIN SANDERS, married to
ANNETTE SANDERS, ANNETTE
SANDERS; CHAMPION FEDERAL
SAVINGS AND LOAN n/k/a
FIRST OF AMERICA BANK,
Judgment Creditor per
Document No. 94719907
recorded 8/15/94 UNKNOWN
OWNERS; AND NONRECORD
CLAIMANTS,

Defendants.

AMENDED LIS PENDENS
NOTICE OF FORECLOSURE

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01/11/2011

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The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on February 21, 1996, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 107 IN CAMBRIDGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 28-34-230-003

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: KEVIN SANDERS, married to ANNETTE SANDERS
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 17707 Oakwood Drive, Country Club Hills, IL 60477
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: KEVIN SANDERS, married to ANNETTE SANDERS
 - b) Mortgagee: LaSALLE BANK F.S.B., successor in interest to LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 - c) Date of mortgage: July 25, 1989
 - d) Date and Place of Recording: July 26, 1989
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 89346268

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Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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Attorneys' No. 90334

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