

Prepared by:

Vivianna Perzigian

96535531

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49504-0204

DEPT-01 RECORDING	\$23.50
T#0009 TRAN 3490 07/15/96 14:50:00	
#6298 + BK *-76-53553 1	
COOK COUNTY RECORDER	

## Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUN 27, 1996, executed by **CHARLES A GARDNER, A BACHELOR** to **Citywide Mortgage of America Corp.** a corporation organized under the laws of Illinois and whose principal place of business is 4305 W. Irving Park Rd. Chicago, IL 60641 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ State of Illinois \_\_\_\_\_ Cook County Records. described hereinafter as follows:

96535530

LOT 38 IN BLOCK 10 IN ENGLEWOOD HEIGHTS, A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURG, CINCINNATI AND ST LOUIS RAILROAD IN COOK COUNTY, ILLINOIS.

PIN NO 25-06-210-012  
COMMONLY KNOWN AS: 8827 S WOOD STREET CHICAGO, ILLINOIS 60621  
*4199057 1st 4/4 G/T 7-15-96 2350*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Citywide Mortgage of America

On JUNE 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph Mullappalli known to me to be the vice-president and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Joseph Mullappalli*

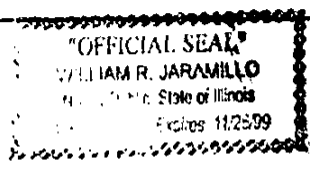
Its: Joseph Mullappalli

By: Exec. Vice-President

Its: \_\_\_\_\_

Notary Public \_\_\_\_\_ County, Cook  
My Commission Expires \_\_\_\_\_

Witness: \_\_\_\_\_



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