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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96535761

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5457 07/15/96 15:50:00
#7719 # CJ *-96-535761
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust Company of Orland Park, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS H. BENTON AND LOIS A. BENTON, HIS WIFE

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 17th day of November, 19 87 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87623701, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 5, EXCEPTING THE W. 216.63 FEET IN "MEYER INDUSTRIAL PARK" A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 3, TOWNSHIP 36 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96535761

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 28-03-100-064

IN TESTIMONY WHEREOF, the said, Southwest Financial Bk. & Tr. Co. of Orland Park has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its seal to be hereto affixed, this 9th day of July, 1996

ATTORNEYS' NATIONAL TITLE NETWORK

By Hugh Gahan
Title: VICE PRESIDENT

Attest: Judith Dillon
Title: ASSISTANT VICE PRESIDENT

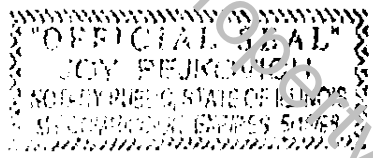
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named VICE PRESIDENT and
ASST. VICE PRES. of SOUTHWEST FINANCIAL BANK & TRUST COMPANY OF
personally known to me to be the same persons whose names are subscribed to the ORLAND
foregoing instrument as such, HUGH GAHAN and JUDITH DILLON PARK
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said V.P. & A.V.P. then and there acknowledged that the said
SR. VICE PRESIDENT as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th
day of July, 19 94.



Joy P. [Signature]
Notary Public

My commission expires 5-15-98

This instrument was prepared by:
(Name) ALICE R. RICE
(Address) 15330 S. LAGRANGE RD.
ORLAND PARK, IL 60462

Mail subsequent tax bills to:
(Name) _____
(Address) _____

36535761

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: Robert E. Kenny Jr.
Attorney At Law
5210 W. 95th Street
Oak Lawn, Il. 60452