

# UNOFFICIAL COPY

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Prepared By:

When Recorded Mail To:

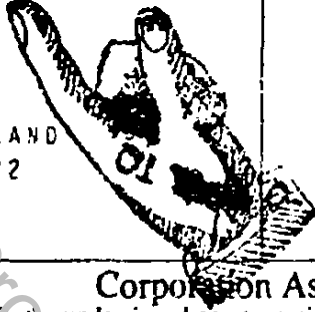
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

96535022

Loan No. 00103435-53

Commonly known as:

5013 NORTH ASHLAND  
CHICAGO, IL 60622



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7308 07/15/96 09:32:00  
#9716 JW \*-96-535022  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated  
ALEJANDRO MARTINEZ, MARRIED TO NIDIA MARTINEZ,  
BETTY CARRENO, AN UNMARRIED WOMAN

06/27/96 executed by

23-99

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_), as Document No. \_\_\_\_\_

COOK County Records, State of IL \_\_\_\_\_ on real estate legally described as follows:  
THE SOUTH 1/3 OF THAT PART OF LOT 2 LYING WEST OF ALLEY IN BLOCK 4 IN  
ANDERSONVILLE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THAT PART THEREOF FALLING WITHIN THE WEST 50 FEET OF SECTION  
8 AFORESAID, CONVEYED TO THE CITY OF CHICAGO, BY DEED RECORDED AS  
DOCUMENT NUMBER 10810125), IN COOK COUNTY, ILLINOIS.  
P. I. N. #14-08-309-005

96535021

SAS - A DIVISION OF INTERSECURITY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/27/96

Witness:

Witness: ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF ~~DUNDEE~~ KANE

jss.

On 06/27/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

Ann M. Cerrito

Notary Public, State of Illinois

My Commission Expires 12/05/99

(Official Seal)

~~WASON KUTUBLASHKX~~ ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires: ~~AUGUST 12, 1997~~ 12-05-99

REC-010106

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