

UNOFFICIAL COPY

Prepared By:

CHASE MORTGAGE CORPORATION
4701 NORTH CUMBERLAND-SUITE 4
NORRIDGE, ILLINOIS 60656

96535099

and When Recorded Mail To

CHASE MORTGAGE CORPORATION
4701 NORTH CUMBERLAND-SUITE 4
NORRIDGE
ILLINOIS 60656

DEPT-01 RECORDING \$23.50
#0014 TRAN 7308 07/15/96 09:45:00
#9797 # JW *-96-535099
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960045167

FOR VALUE RECEIVED the undersigned hereby conveys, assigns and transfers to
FLAGSTAR BANK, PSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996
executed by PLARIDEL LUDOVICO, A SINGLE PERSON AND
ESTRELLA G. SPILLER, MARRIED
to CHASE MORTGAGE CORPORATION

96535098

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4701 NORTH CUMBERLAND-SUITE 4
NORRIDGE, ILLINOIS 60656

and recorded in Book/Volume No.

page(s)

, as Document described

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 4938 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHASE MORTGAGE CORPORATION

On JUNE 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
REYNALDO GOBENCIONG
known to me to be the **PRESIDENT**
and

By:
His:

By:
His:

Witness:

known to me to be

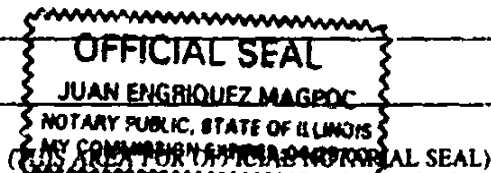
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]

COOK County.

My Commission Expires



SAS - A DIVISION OF INTERCITY

5-446-33-774

238

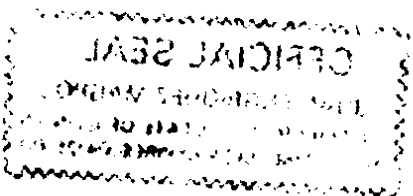
607-6888

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Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION
RIDER - LEGAL DESCRIPTION

66042138



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3-20-2010

THE SOUTH 25 FEET OF LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN
BLOCK 1 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH
1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE
NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST
1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-10320-024

Property of Cook County Clerk's Office

663.12196

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