## UNOFFICIAL COPY

Recordation Requested by:

Peterson Bank

3232 WARE TO SON THE

Chicks IL 6969

FOR RECORDER'S USE ONLY

When Recorded Mail to:

DEPT-01 RECORDING \$27.50
T00011 TRAN 2501 07/15/96 09:13:00
+5524 + AB \*-96-535214
COOK COUNTY RECORDER

## FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents. Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PREMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Company of Chicago U/T #109506-08 DTD 11/6/89. Heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 24th Day of November. (9 90, and recorded in the recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document numbers 90596366 & 90596367, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 16 AND 17 IN BLOCK 60 IN W.F. KAISER AND COMPANY BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF SECTION I AND OF SOUTH 1/2 OF SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF WESTERLY LINE RIGHT OF WAY OF NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-02-431-032, 033

PROPERTY ADDRESS: 3306-3310 W. Bryn Mawr Ave., Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its corporate seal to be hereto affixed, this <u>23rd</u> Day of <u>February</u>, 1996

CORPORATE SEAL

PETERSON BANK

Charles K. Oh, Senior Vice President sk

Patricia DuShane, Asst.Cashier

21.50 10.70

## UNOFFICIAL COPY

FOR THE PROTECT!ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. STATE OF \_\_\_\_\_\_ Illinois S.S. COUNTY OF \_\_\_\_\_ I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_Charles k\_ Oh Personally known to me to be the Senior Vice President of the PETERSON Bank, an Illinois Banking Corporation and Patricia DuShane Personally known to me to be the Assistant Cashier of said corporation. and personally known to me to ne the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_Senior Vice President\_\_\_\_ and Assistant Cashier The signed and delivered the said instrument as Senior Vice President And Assistant Cashie of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 23rd Day of Feb , 1996. SALGENTHA ALI
NOTARY UNITED STATE OF HEROTI
NOTARY UNITED STATES 10/29 97 Notary Public Physical Clarks Office FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: References:Bong H. Ma/CO

Property Address:3306-3310 W. Bryn Mawr., Chicago, IL 60659