96535364

PREPARED BY AND AFTER RECORDING MAIL TO: MONA EVANS THE FINANCIAL CENTER 1230 E. DIEHL ROAD, SUITE 302 NAPERVILLE, IL 60563

DEPT-01 RECORDING

\$23,00

. T#0011 TRAN 2537 07/15/96 11:35:00

45682 + AB *-96-535364

COOK COUNTY RECORDER

[LCAN NO. 1010020838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ADVANTAGE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS, all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE executed by

SHEILA MURPHY, A SINGLE PERSON

and dated 07/10/96

, to THE ADVANTAGE FINANCIAL CENTER, INC. DBA

THE FINANCIAL CENTER

a corporation organized under the laws of CVE STATE OF WISCONSIN and whose principal place of business is 1230 E. DIEHL ROAD - SUITE 302 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. , Page(s) , as

Document No.

COOK Cou

County Records, State of Illinois

described hereinafter as follows:

96535363

LOT 46 IN BLOCK 36 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND ALL OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96535064

PIN NO.: 25-09-320-033

ALSO KNOWN AS: 10105 S. WALLACE STREET, CHICAGO, IL 60628

TOGETHER with the note or noterein described or referred to, the money due and to become due thereon with interest and all rights accrued under said REAL ESTATE MORTGAGE.

in the same

Proberty of Cook County Clerk's Office

Pare ! . (alt)

THE ADVANTAGE FINANCIAL CENTER. INC., DBA THE FINANCIAL CENTER

STATE OF ILLINOIS

COUNTY OF KANE

a Notary Public in and for said County and State aforesaid, do hereby certify that

КАТНУ ЈО САМАСНО

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

Property of Cook County Clerk's Office of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges sqid instryment to be cheeses

free act and deed of said comparation.

MY COMMISSION EXPIR

Property of Coot County Clark's Office