

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40012 TRAN 1321 07/15/96 10:20:00
#2538 4 RC *-96-536745
COOK COUNTY RECORDER

96536745

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 3-1-95 A/K/A TRUST NO. 95-1542 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 8 day of MAY, 1995 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 95314602 therein described as follows, situated in the County of COOK State of Illinois, to wit:

76 09 032 F20E

23

LOT 56 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-213-015

Address(es) of Premises: 2036 N. WINCHESTER, CHICAGO, IL. 60614

Witness _____ hand _____ and seal _____, this 25 day of JUNE, 1996.

By: _____ (SEAL)

Attest: Jean Reader (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

96536745

MAIL to:
MICHAEL MULLAN
104 PINE STREET
PROSPECT HEIGHT, IL. 60070

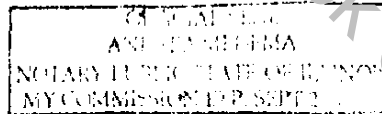
BOX 333-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of JUNE, 1996.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

96536745

Cook County Clerk's Office