

UNOFFICIAL COPY

Loan No. 16-430646-0

96536753

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1321 07/15/96 10:21:00
\$2546 : REC : 16-46-50347533
COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

7606 712 F20E
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN G. BIGONESS, A BACHELOR****

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16TH day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95774042, to the premises therein described as follows, to-wit:

LOT 12 IN THE RESUBDIVISION OF BLOCK 48 OF NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH HALF OF THE NORTHEAST QUARTER, ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 6728 W. ALBION AVE., NILES, IL 60714

P/R/E/I #10-31-402-005-0000

THIS PROPERTY HAS BEEN DEREGISTERED BY DOCUMENT NO. 95 078 155 ON 02/02/95

situated in the TOWNSHIP of NILES, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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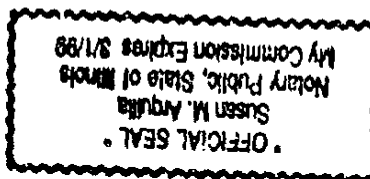
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96536753

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE JENKINS

Mail to:
Fred Haase
188 W. Randolph St.
Suite # 1226
Chicago, IL 60601



Susan M. Arquilla
Notary Public

GIVEN under my hand and Notarial Seal this 19TH day of APRIL, 1996

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and to be the Vice President of BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Vice President

[Signature]
By

[Signature]

ATTEST:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 19TH day of APRIL, 1996

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